



# Child Placing Agency

## LICENSED FAMILY FOSTER HOME

### DCCCA REPORT OF DIRECTED READINGS OR APPROVED VIDEO

**Foster Parent's Name**

**License Number**

**Date of Reading/Viewing**

**Title of Book/Video/  
Monthly Newsletter Article**

**Author of Book/Publisher of Video/  
Month of Newsletter**

**Subject of Book/Video**

**Copyright Date**

**Number of Pages/Length of Video**

(Child development or parenting issues such as:  
nutrition, brain development, health and safety,  
discipline, communication, adolescents, etc.)

**Evaluate the Book/Video/Article [check one]**

Excellent

Good

Fair

Poor

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**Please answer the following questions. [Use additional paper if necessary.]**

1. Summarize the book, video, or article in 25 words or less:
2. Describe three or more significant observations that pertain to foster parenting. Discuss how the observations can influence your foster parenting skills and ability.
3. If this book, video, or article did not provide information you can use, what were you hoping it would provide? Why did you select this book/video/article?

Approved for \_\_\_\_\_ clock training hours.

**Name of Foster Family Home  
(as it appears on the license)**

**Foster Parent Signature**

**Date**

**Sponsoring CPA**

**DCCCA Specialist Signature**

**Date**

**Address of Foster Family Home**

**County**

**Phone Number**